

**PENNSYLVANIA MOOSE ASSOCIATION APPLICATION FOR OFFICE NOMINATION**

**Notice:** This Application for Nomination **must be mailed to the PMA Secretary**  
and **must be Postmarked no later than August 1, 2010**  
to be considered by the Nominating Committee. Applications with a  
Postmark later than this will **not** be presented to the committee.

Request for Consideration by the Nominating Committee for office stated below. This application  
will be processed by the Nominating Committee at the PMA State Convention.

**ALL INFORMATION MUST BE TYPED OR PRINTED LEGIBLY TO BE CONSIDERED**

OFFICE APPLYING FOR: \_\_\_\_\_ DATE \_\_\_\_\_  
(i.e.; President, Vice-President, Prelate, Treasurer, etc.,)

NAME \_\_\_\_\_ AGE \_\_\_\_\_  
                    First                                      Middle                                      Last

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

OCCUPATION \_\_\_\_\_ IF RETIRED FORMER OCC \_\_\_\_\_

**LODGE** \_\_\_\_\_ **NO** \_\_\_\_\_ **DATE JOINED** \_\_\_\_\_

MEMBERSHIP OF LODGE \_\_\_\_\_ **PRESENT LODGE OFFICE** \_\_\_\_\_

LODGE OFFICES HELD \_\_\_\_\_

PAST GOVERNOR? YES \_\_\_\_\_ NO \_\_\_\_\_ **DATE(S) /TERM SERVED** \_\_\_\_\_

HONORARY PAST GOVERNOR? YES \_\_\_\_\_ NO \_\_\_\_\_ **DATE RECEIVED** \_\_\_\_\_

**LEGION** \_\_\_\_\_ **NO.** \_\_\_\_\_ **DATE JOINED** \_\_\_\_\_

**PRESENT LEGION OFFICE** \_\_\_\_\_

**LEGION OFFICES HELD** \_\_\_\_\_

ARE YOUR DUES PAID IN LODGE? YES \_\_\_\_\_ NO \_\_\_\_\_ **PAID IN LEGION?** YES \_\_\_\_\_ NO \_\_\_\_\_

“25 CLUB” MEMBER? YES \_\_\_\_\_ NO \_\_\_\_\_ **DIVISION** \_\_\_\_\_ **NO MEMBERS SIGNED** \_\_\_\_\_

FELLOWSHIP DEGREE? YES \_\_\_\_\_ NO \_\_\_\_\_ **DATE RECEIVED** \_\_\_\_\_

PILGRIM DEGREE? YES \_\_\_\_\_ NO \_\_\_\_\_ **DATE RECEIVED** \_\_\_\_\_

EVER HAVE A SUPREME LODGE CONVENTION APPOINTMENT? YES \_\_\_\_\_ NO \_\_\_\_\_ **YR** \_\_\_\_\_

EVER SERVE AS DISTRICT PRESIDENT? YES \_\_\_\_\_ NO \_\_\_\_\_ **DISTRICT NO** \_\_\_\_\_ **YR** \_\_\_\_\_

PRESENT PMA OFFICE AND/OR COMMITTEE \_\_\_\_\_.

PREVIOUS PMA OFFICES HELD \_\_\_\_\_.

LIST PMA COMMITTEES SERVED ON \_\_\_\_\_.

LODGE ASSOCIATION DUES PAID? YES \_\_\_\_\_ NO \_\_\_\_\_.

DID LODGE ATTAIN LAST YEARS' MEMBERSHIP QUOTA? YES \_\_\_\_\_ NO \_\_\_\_\_

*ARE YOU WILLING TO, OR CONTINUING TO, PERFORM ADDITIONAL SERVICES FOR YOUR LODGE, LEGION, DISTRICT, STATE AND FRATERNITY? IF SO, PLEASE NOTE BELOW AND EXPLAIN.*

SUBMITTED BY: \_\_\_\_\_

Applicant Signature

Nominating Committee Representative

*Mail completed form to: Charles "Jesse" James,  
P.M.A. Secretary,  
32 Windsor Avenue  
Indiana, PA 15701-2434*

Additional Information (if needed):