

# PMA MOOSE RIDERS COMMUNITY SERVICE REPORT

CIRCLE QUARTER ENDING

MARCH 31, 20\_\_\_ JUNE 30, 20\_\_\_ SEPTEMBER 30, 20\_\_\_ DECEMBER 31, 20\_\_\_

**LODGE NAME & NUMBER** \_\_\_\_\_ **DISTRICT NUMBER** \_\_\_\_\_

**CHAIRMAN** \_\_\_\_\_ **DATE** \_\_\_\_\_

**LIST ALL MONEY & HOURS DONATED IN THE LAST QUARTER BELOW** (include all Moose donations)

**TO WHOM** \_\_\_\_\_ **VOLUNTEER HOURS** \_\_\_\_\_ **AMOUNT** \_\_\_\_\_

**ENDOWMENT** \_\_\_\_\_

**OTHER MOOSEHEART** \_\_\_\_\_

**OTHER MOOSEHAVEN** \_\_\_\_\_

**LIST OTHER DONATIONS** \_\_\_\_\_

**TOTAL HOURS** \_\_\_\_\_ **TOTAL \$** \_\_\_\_\_

**LIST ALL LODGE PROJECTS, HOURS, AND MONEY RAISED FOR YOUR LODGE BELOW**

**LODGE PROJECT** \_\_\_\_\_ **VOLUNTEER HOURS** \_\_\_\_\_ **DOLLAR AMOUNT** \_\_\_\_\_

**TOTAL HOURS** \_\_\_\_\_ **TOTAL \$** \_\_\_\_\_

**REPORTS ARE DUE BY THE 15<sup>TH</sup> OF THE MONTH FOLLOWING THE QUARTERS END**

**PLEASE COMPLETE AND SEND TO:**

**Brian Hoke**

**Moose Riders Community Service Chairman**

**12159 Rte. 287**

**Middlebury Ctr., Pa. 16935**

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